
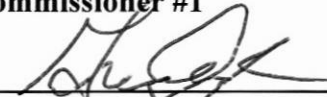



**THE COURT TO ADJOURN**

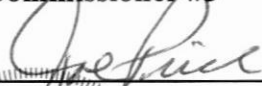
There being no further business to come before the Court, upon motion by Commissioner Bartley, seconded by Commissioner Anglin, and carried unanimously, the meeting was **ADJOURNED AT 9:20 A.M.**

**MINUTES APPROVED JUNE 26, 2023:**

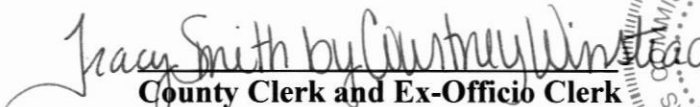
  
\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Commissioner #1  
  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

